



Arkansas Natural Resources Commission



J. Randy Young, PE
Executive Director

101 East Capitol, Suite 350
Little Rock, Arkansas 72201
<http://www.anrc.arkansas.gov/>

Phone: (501) 682-1611
Fax: (501) 682-3991
E-mail: anrc@arkansas.gov

Mike Beebe
Governor

April 29, 2010

Mr. James Bowen, President
Mt Sherman Water Association
Post Office Box 356
Jasper, Arkansas 72641

RE: Concurrence in Award of Bid — Newton County — Mt. Sherman Water Association — Water Main Extensions — Project Number: WRD-003-672 Grant Number: 00712-WSSW-G

Dear Mr. Bowen:

The Arkansas Natural Resources Commission concurs in the Bid Award to Red Rock Construction of Jasper, Arkansas in the amount of a base bid of \$111,190.00 for the Mt. Sherman Water Line Extension on Shiloh Road and Murray Road in Newton County.

Please have your Engineer submit contract documents for review and approval to Mr. Charly Crittenden, Project Administrator, once they have been prepared. If you have any questions or concerns, please feel free to contact Mr. Charly Crittenden at (501)682-3753 or Larry Heisserer at (501)682-0555.

Sincerely,

J. Randy Young, P.E.
Executive Director

JRY:LDH:nb

cc: Mr. Chris Waller, P.E., ESI Engineers